# **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Single-Measure Committees (SMC)

| 4 PATE OF DEPOPE   |
|--|
| 22 JAN 2015 2. NAME OF COMMITTEE NO ON 2   |
| 2. SHORT NAME OF COMMITTEE (IFAPPLICABLE)  |
| 3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone   |
| P.O. 163 ALAMO TN 38001 731-696-2791   |
| OPPOSE AMENDMENT # 2   |
| 5.A. NAME OF POLITICAL TREASURER  5.B. DATEAPPOINTED   |
| 6. CATEGORY OR REPORT (Check one)  |
| FIRST SECOND THIRD FOUNTH PRE- PRE- MID-YEAR YEAR-END  QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL  |
| 7.A. BEGINNING DATE OF REPORTING PERIOD 7.B. ENDING DATE OF REPORTING PERIOD   |
| OCT 26, 2014 JAN 15 2015 8. (Check one)  |
| A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.  9. WITNESS SIGNATURE |
| yenrifer Smith 1/29/15  Signature of witness 1/29/15   |
| 10. SUMMARY  |
| a. BALANCE ON HAND LAST REPORT   |
| b. TOTAL RECEIPTS THIS PERIOD  |
| c. TOTAL DISBURSEMENTS THIS PERIODs 1/740.75   |
| d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)  |
| e. TOTAL LOANS OUTSTANDING\$   |
| f. TOTAL OBLIGATIONS OUTSTANDINGs  |

#### **SUMMARY PAGE - SMC**

| 11. NAME OF COMMITTEE (In Full)  | 12, REPORT COVERING THE PERI        | OD       |
|--|-------------------------------------|----------|
| VOTE NO ON 2   | FROM: 10/26/15 TO:1/15/15           | -        |
| RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)                           | $\bigcirc$                          |          |
| a. Uniternized Contributions (\$100 or less from each source this period)            | \$                                  | 1        |
| b. Itemized Contributions (over \$100 from each source this period)                  |                                     | Ī        |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)          |                                     |          |
| 14. LOANS RECEIVED THIS REPORTING PERIOD   |                                     | - 1      |
| 15. INTEREST RECEIVED THIS REPORTING PERIOD  |                                     |          |
| 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)           | \$_ <i>O</i> _                      | _        |
| DISBURSEMENTS  |                                     |          |
| 17. EXPENDITURES (other than loan payments)  |                                     |          |
| a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by | category - e.g., printing, postage, |          |
| gasoline)  |                                     |          |
| \$   |                                     |          |
| \$   |                                     |          |
| \$   | <del>_</del>                        |          |
| \$   | _                                   |          |
| \$   | _                                   |          |
| \$   |                                     |          |
| Total of Expenditures (\$100 or less each payee)                                     | \$                                  |          |
| b. Itemized Expenditures (Over \$100 each payee this period)                         | s 11740.75                          | _        |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b)               | s_/) 740.7                          | <u> </u> |
| 18. LOAN REPAYMENTS MADE THIS PERIOD   | \$                                  | -        |
| 19. TOTAL DISBURSEMENTS (add 17.c, and 18.) (must be shown in item 10.c.)            | s <u>11740.</u>                     | 75       |
| 20.IN-KIND CONTRIBUTIONS   | $\sim$                              |          |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)     | \$                                  |          |
| b. Itemized in-kind contributions (over \$100 from each source this period)          | \$                                  |          |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.             | )\$                                 | _        |
| 21.LOANS   |                                     |          |
| LOANS OUTSTANDING (must be shown in item 10.e.)                                      |                                     | _        |
| 22.OBLIGATIONS   |                                     |          |
| a. Unitemized Obligations Outstanding (\$100 or less each)                           | \$(                                 |          |
| b. Itemized Obligations Outstanding (Over \$100 each)                                | \$                                  |          |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item         | 10.f.)\$                            | _        |
|  |                                     |          |



## ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

| 1. NAME OF COMMITTEE  | . 4        |  |                         | RING THE PERIOD        |
|---|------------|--|-------------------------|------------------------|
| 1. NAME OF COMMITTEE  |            | 2  | FROM: 10/24/1           | MO: 1/15/15            |
| TOTAL ITEMIZED CAMBAION CON                                   | ITOIDUT    | HONG FROM PRECEDING PAGE (a-tox 60 if first itemized po  | 50)                     | Amount                 |
| TOTAL ITEMIZED CAMPAIGN COI     COMPLETE THE APPROPRIATE ITEM | S FOR FA   | IONS FROM PRECEDING PAGE (enter \$0 if first itemized pa<br>CH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 | from any contributor    | during the period)     |
| First Name  | TM.L       | Last Name/Organization Name  | NAME OF TAXABLE PARTY.  | Amount of Contribution |
| Address   | l          |  |                         |                        |
|   |            |  |                         |                        |
| City  | State      | Zip Code   |                         |                        |
| Occupation  |            |  |                         |                        |
| Employer  |            |  |                         |                        |
| First Name  | M.I.       | Last Name/Organization Name  |                         | Amount of Contribution |
| Address   |            |  |                         |                        |
| City  | State      | Zip Code   |                         |                        |
| Occupation  |            |  |                         |                        |
| Employer  |            |  |                         |                        |
| First Name  | M.I.       | Last Name/Organization Name  |                         | Amount of Contribution |
| Address   |            |  |                         |                        |
| City  | Stale      | Zip Code   |                         |                        |
| Occupation  |            |  |                         |                        |
| Employer  |            |  |                         |                        |
| First Name  | M.I.       | Last Name/Organization Name  |                         | Amount of Contribution |
| Address   |            |  | 7/                      |                        |
| City  | State      | Zip Code   |                         |                        |
| Occupation  |            |  |                         |                        |
| Employer  |            |  |                         |                        |
| First Name  | M.I.       | Last Name/Organization Name  | AND THE PERSON NAMED IN | Amount of Contribution |
| Address   |            |  |                         |                        |
| City  | State      | Zip Code   |                         |                        |
| Cocupation  |            |  |                         |                        |
| Employer  |            |  |                         |                        |
| 5.TOTAL ITEMIZED CONTRIBUTIONS                                |            |  |                         |                        |
| (Carry forward to item 3, of next page i                      |            | pages of this form are used.) t must be shown in item 13b. of summary.)  |                         |                        |
| (ii alio io trie last page of contributions,                  | unu announ | inactive enemia in them took of eniminary  |                         | <u> </u>               |

#### ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - SMC

| 1. NAME OF COMMITTEE ON #2   |                             |                        | 2. REPORT COVER FROM: 0/24/15           | ING PERIOD<br>TO: 1/15/15        |                               |
|--|-----------------------------|------------------------|---|----------------------------------|-------------------------------|
| 2 TOTAL ITEMIZED IN VIND CONTRIBU  | TIONS EDOM DI               | DECEDING DAGE (        | onter SN if first itemized nage)        |                                  | Amount                        |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the p |                             |                        |   | y contributor during the period) |                               |
| First Name   | Middle Name                 |                        | Description of In-Kind Contribution     |                                  | Value of In-Kind Contribution |
| Last Name/Organization Name  | Last Name/Organization Name |                        |   | _                                |                               |
| Address  |                             |                        |   |                                  |                               |
| City   | State                       | Zip Code               |   |                                  |                               |
| Occupation   | Occupation                  |                        |   |                                  |                               |
| Employer   |                             |                        |   |                                  |                               |
| First Name   | Middle Name                 |                        | Description of In-Kind Contribution     |                                  | Value of In-Kind Contribution |
| Last Name/Organization Name  | J                           |                        |   |                                  |                               |
| Address  |                             |                        |   |                                  |                               |
| City   | State                       | Zip Code               |   |                                  | .8                            |
| Occupation   |                             |                        | 5                                       |                                  |                               |
| Employer   |                             |                        |   |                                  |                               |
| First Name   | Middle Name                 |                        | Description of In-Kind Contribution     |                                  | Value of In-Kind Contribution |
| Last Name/Organization Name  |                             |                        |   |                                  |                               |
| Address  |                             | 91                     |   | ¥2:                              |                               |
| City   | State                       | Zip Code               |   |                                  |                               |
| Occupation   |                             |                        |   |                                  |                               |
| Employer   |                             |                        |   |                                  |                               |
| First Name   | Middle Name                 |                        | Description of In-Kind Contribution     |                                  | Value of In-Kind Contribution |
| Last Name/Organization Name  |                             |                        |   |                                  |                               |
| Address  |                             |                        |   |                                  |                               |
| City   | State                       | Zip Code               |   | 3                                | 1.                            |
| Occupation   |                             |                        |   |                                  |                               |
| Employer   |                             |                        |   |                                  |                               |
| 5. TOTAL ITEMIZED IN-KIND CONTR<br>(Carry forward to item 3 of next p<br>(If this is the last page of in-kind of   | age if additional p         | ges of this form are u | used.)<br>wn in item 20.b. of summary.) |                                  |                               |

## ITEMIZED STATEMENT OF EXPENDITURES - SMC

| 1. NAME OF COMMITTEE  |                            |  | 2. REPORT COVERING THE PERIOD             |  |
|---|----------------------------|--|---|--|
| NO ON Z   |                            |  | FROM: 10/26/15 TO: 1/15/15                |  |
| 3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                   |                            |  |   |  |
|   |                            | NDITURE (any expenditures totaling more than | \$100 to a sigle payee during the period, |  |
| First Name  | Middle Name                | Purpose of Expenditure                       | Amount of Expenditure                     |  |
| Last Name/Business Name  CUMULUS RADIO  |                            | ADVERT                                       | \$5290                                    |  |
| Address 5629 MURR   | AY RD                      |  |   |  |
| CityMEMPHIS   | State Zip Code 38119       |  |   |  |
| First Name  | Middle Name                | Purpose of Expenditure                       | Amount of Expenditure                     |  |
| Last Name/Business Name FACE BOOK AD  Address NO PHYSIEN L  | S                          | ADVERT                                       | 42735.28                                  |  |
| Address NO PHYSICAL   | adress                     |  | ·   |  |
| City  | State Zip Code             |  |   |  |
| First Name BRIMU  | Middle Name                | Purpose of Expenditure                       | Amount of Expenditure                     |  |
| Last Name/Business Name  H 9M BACK  |                            | ADVER  | \$250                                     |  |
| Address   |                            |  |   |  |
| City  | State Zip Code             |  |   |  |
| First Name MARK   | Middle Name                | Purpose of Expenditure  CONTRIBVT            | Amount of Expenditure \$420,73            |  |
| Last Name/Business Name   |                            |  |   |  |
| Address S. CUMBERLAND ST  |                            |  |   |  |
| City LEBANON  | State Zip Code 37087       |  |   |  |
| FRANK   | Middle Name                | Purpose of Expenditure                       | Amount of Expenditure                     |  |
| Last Name/Business Name   |                            | CONTRIBUTA                                   | 420,73                                    |  |
| Address LEGISLATIVE PLAZA   |                            |  |   |  |
| City NASHVILLE  | State Zip Code 37 263      |  |   |  |
| First Name  | Middle Name                | Purpose of Expenditure  ADVERT               | Amount of Expenditure                     |  |
| Last Name/Business Name CUMULUS RADIO   |                            | J PP VERY                                    | DAGA                                      |  |
| Address 5629 MURRAY   | RD                         |  |   |  |
| City MEMPHIS  | State 70 Zip Code 3 81 / 9 |  |   |  |
| TOTAL ITEMIZED EXPENDITURES     (Carry forward to item 3. of next page if                               |                            |  | 11,740,75                                 |  |
| (If this is the last page of campaign expenditures, this amount must be shown in item 17b, of summary.) |                            |  |   |  |